**MANCHESTER EDUCATION ASSOCIATION**

**SCOTT MCGILVRAY SCHOLARSHIP PROGRAM**

**Scholarship Application 2019**

* **PURPOSE** – To recognize the academic achievements of Manchester, NH graduating students with funding their post-secondary school studies in higher education.
* **ELIGIBILITY**- The applicant must be a graduate of a Manchester, NH public high school. The applicant must have a minimum GPA of 3.0. The applicant must be presently a senior in high school and planning on majoring in Education or Political Science. Selection will be based on academic achievement and a written essay.
* **APPLICATIONS** – Scholarship forms may be obtained at the M.E.A. office Monday – Friday 3:00PM – 5PM. Forms may also be found on the web page at [www.meanh.org](http://www.meanh.org).
* **AWARDS** – To receive the award, the student must be enrolled full time in a degree granting institution during the 2019-2020 academic year. The $500 scholarship will be awarded after the conclusion of the 1st semester of the 2019-2020 academic year. To receive the award, a grade report for the 1st semester grades showing satisfactory completion (no failing grades) must be sent to the M.E.A. treasurer postmarked by Friday, February 15, 2020. The grade report does not have to be an official transcript. A printed copy of online grades is sufficient.
* **DEADLINE** – Application and transcript must be returned to the M.E.A. office **via U.S. mail or by hand**. The completed application must reach the M.E.A. office by Friday, April 5, 2019. All other applications will be voided.
* **INSTRUCTIONS** – Instructions to complete this form are listed on page 2.

**Scholarships will be presented at Awards Assemblies at the individual schools.**

**Page 2**

**INSTRUCTIONS**

i. Applicant must complete the top part of page 3 and then have his/her high school **Principal** (or their designee), or Registrar complete the bottom of page 3.

ii. Applicant must sign page 4.

iii. Please include a **typed** essay of not more than 500 words in response to the provided prompt on the bottom of page 4.

iv. An **official** high school transcript of 3 ½ years of high school (for current high school seniors or proof of achieved GED, MUST accompany this application. **Photocopies will not be accepted**.

If the transcript does not indicate course levels, please have your **guidance counselor** indicate the level of each class taken on a separate piece of paper using the standard listed below.

4 = Honors / AP 2 = Average in degree of difficulty

3 = Above average in degree of difficulty 1 = Below average in degree of difficulty

If no level of difficulty is provided, the course will be assumed to be a level 2 in degree of difficulty.

v. Please note that applications **MUST be returned by U.S. mail or hand delivered** to the M.E.A. office. **The application must be received, not postmarked, by the M.E.A. Scholarship Committee on or before Friday, April 5, 2019.** We recommend that applications, if mailed, be mailed at least one week in advance and a follow up call be made to ensure receipt of the application: (603) 296-0140.

\* No application will be considered after the April 5th deadline. \*

\* Incomplete applications will be automatically voided. \*

vi. Return the complete application via U.S. mail to the address below:

**Manchester Education Association Scholarship Committee**

**1750 Elm Street, Suite 201B**

**Manchester NH 03104**

Page 3

THE SECTION BELOW MUST BE FILLED IN BY THE APPLICANT (please print)

1. Applicant’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Applicant’s home address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Street

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City, State, Zip

3. High school attended by applicant:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. College/university planning to attend/attending\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Anticipated field of study/major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

THE SECTION BELOW MUST BE FILLED IN BY THE HIGH SCHOOL PRINCIPAL/DESIGNEE or REGISTRAR

5. Applicant’s Y.O.G. \_\_\_\_\_\_\_\_\_

6. Applicant’s GPA \_\_\_\_\_\_\_

7.a Applicant’s UNWEIGHTED high school class rank \_\_\_\_\_\_ out of \_\_\_\_\_\_ graduates.

7b. Applicant’s WEIGHTED (if available) class rank \_\_\_\_\_\_ out of \_\_\_\_\_\_ graduates.

8. Signature of **Principal /Registrar\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

9. Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of school official to be notified Phone

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address Date of Award Ceremony

Page 4

5. Your signature below implies that information provided on this application is truthful and accurate.

Applicant signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Essay**

Please attach a **typed** essay with your response to the following prompt. Please limit your response to 500 words or less.

**Why are you interested in a career in Education or Political Science? Describe what or whom has influenced you in light of your academic and professional goals.**